

**AFGA 91ST ANNUAL CONFERENCE
FEBRUARY 20, 21 & 22, 2020**

PARADE OF DONATIONS

Name/Club _____
Address _____
City _____ Prov. _____ PC _____
Phone _____ E-Mail _____

Donation

Please accept my Parade of Donation in the amount of:

\$ _____ and direct it to the following program area:
(Please mark the box next to your choice and indicate the portion of your total investment you are directing to each category.)

- \$ _____ working for a continuous and Sustainable Wildlife & Fish resource for responsible hunting, fishing and general enjoyment.
- \$ _____ habitat protection and management through acquisition, management and usage agreements. (Wildlife Trust Fund)
- \$ _____ Capital Fund (new office)
- In Kind Donation (please specify) _____

Payment Method (Payable to The Alberta Fish & Game Association)

Cash Cheque Visa MasterCard

Print Name as shown on card _____

Card Number _____

Expiry Date _____ 3 digit code (back of card) _____